



H. Wayne Carter III  
County Administrator  
Emergency Services Director

## Mecklenburg County Board of Supervisors

Post Office Box 307 • Boydton, Virginia 23917

### BOARD OF SUPERVISORS

Glenn Barbour  
Chairman  
Glanzy M. Spain, Jr.  
Vice-Chairman  
David Brankley  
Andy Hargrove  
Jim Jennings  
Charles Jones  
Claudia H. Lundy  
Tom Tanner  
Sterling Wilkinson

**\*\* PLEASE TURN OFF YOUR CELL PHONES DURING THE MEETING\*\***

## AGENDA BOARD OF SUPERVISORS November 7, 2022 9:30 A.M.



- A. OPENING
  - 1 . CALL TO ORDER
  - 2 . PLEDGE TO THE FLAG
  - 3 . APPROVAL OF MINUTES (OCTOBER 11, 2022)
  - 4 . ADDITIONS AND/OR DELETIONS TO AGENDA
  
- B. PUBLIC HEARINGS
  - 1 . SPECIAL EXCEPTION PERMITS
    - a. MICHAEL CRUTCHFIELD
    - b. DAVID AND TAMMY WILLIAMS
    - c. JAMES AND MARY KELLY
  - 2 . REZONING APPLICATION
    - a. WILSON WRAY
  - 3 . AMENDMENT TO 2232 COMPREHENSIVE PLAN
    - a. LAND USE DEVELOPMENT - SOLAR LOCATION
  
- C. PUBLIC COMMENT
  
- D. VDOT UPDATE (**KEVIN SMITH**)
  
- E. SCHOOL UPDATE (**PAUL NICHOLS**)
  
- F. INTERIM AGREEMENT WITH BLAIR CONSTRUCTION FOR CLARKSVILLE ELEMENTARY (**PAUL NICHOLS**)
  - 1 . DISCUSSION OF PROJECT SCOPE
  - 2 . APPROVAL OF AGREEMENT

- G. COMPENSATION AND CLASSIFICATION STUDY PRESENTATION  
**(ROB WILLIAMSON)**
  
- H. LEGISLATIVE AGENDA FOR THE 2023 GENERAL ASSEMBLY  
SESSION **(ALEX GOTTSCHALK)**
  - 1 . REVIEW OF TOPICS
  - 2 . ADOPTION OF AGENDA
  
- I. ELECTION OF HAZARDOUS DUTY BENEFITS FOR EMS  
**(BOARD OF SUPERVISORS)**
  - 1 . BOARD DISCUSSION
  - 2 . MOTION TO PROCEED
  - 3 . PRESENTATION OF RESOLUTION
  - 4 . CONSIDERATION OF RESOLUTION
  
- J. COUNTY ADMINISTRATOR'S REPORT **(WAYNE CARTER)**
  - 1 . BUILDING INSPECTOR'S REPORT
  - 2 . ZONING ADMINISTRATOR'S REPORT
  - 3 . ANIMAL WARDEN'S REPORT
  - 4 . SHERIFF'S REPORT
  - 5 . SOUTHSIDE BEHAVIORAL HEALTH MONTHLY REPORT
  - 6 . CAMPAIGN FINANCE TRAINING - DECEMBER 12, 2022
  - 7 . FINAL PLAT - SANDY RIDGE ESTATES LOTS F, G & H
  - 8 . RENUMBERING RT. 9468 (MAYFIELD DRIVE)
  - 9 . MRRJ UPDATE (AUGUST-OCTOBER)
  
- K. CHAIRMAN'S REPORT
  - 1 . RRSA MINUTES (AUGUST 16, 2022)
  - 2 . APPOINTMENTS
    - a. WELFARE BOARD (1)
    - b. MRRJA ALTERNATE (1)
    - c. VGA ALTERNATE (1)
  - 3 . CONSENT CALENDAR
  
- L. BOARD MEMBER MATTERS
  
- M. CLOSED SESSION
  - 1 . ECONOMIC DEVELOPMENT PRESENTATION
  
- N. ADJOURNMENT