



H. Wayne Carter III  
County Administrator  
Emergency Services Director

## Mecklenburg County Board of Supervisors

Post Office Box 307 • Boydton, Virginia 23917

### BOARD OF SUPERVISORS

Glenn Barbour  
Chairman  
Jim Jennings  
Vice-Chairman  
Brenda Blackwell  
David Brankley  
Andy Hargrove  
Charles Jones  
Claudia H. Lundy  
Tom Tanner  
Sterling Wilkinson

**\*\* PLEASE TURN OFF YOUR CELL PHONES DURING THE MEETING\*\***

### AMENDED AGENDA BOARD OF SUPERVISORS October 10, 2023 9:30 a.m.



#### A. OPENING

- 1 . CALL TO ORDER
- 2 . PLEDGE TO THE FLAG
- 3 . APPROVAL OF MINUTES (SEPTEMBER 11, 2023)
- 4 . ADDITIONS AND/OR DELETIONS TO AGENDA

#### B. PUBLIC HEARINGS (**ROBERT HENDRICK**)

- 1 . SPECIAL EXCEPTION PERMIT APPLICATIONS
  - a. CAROLYN EVANS
  - b. JEFFREY MELTON
  
- 2 . REZONING APPLICATIONS
  - a. EDA - TOWN OF CLARKSVILLE
  - b. EDWARD & SYLVIA COLEMAN
  - c. MULLINS FAMILY PARTNERSHIP, LLLP

#### C. PUBLIC COMMENT

#### D. VDOT MONTHLY UPDATE (**KEVIN SMITH**)

#### E. EMERGENCY SERVICES COMMITTEE (**MR. TANNER**)

#### F. ECONOMIC DEVELOPMENT COMMITTEE MEETING (**MR. JONES**)

#### G. PROCUREMENT (**ALEX GOTTSCHALK**)

- 1 . PARK VIEW HIGH SCHOOL SITE FINALIST

2 . PUBLIC SAFETY BUILDING SPACE NEEDS PROPOSAL  
(ENTEROS DESIGN)

H. COUNTY ADMINISTRATOR'S REPORT

- 1 . BUILDING INSPECTOR'S REPORT
- 2 . ZONING ADMINISTRATOR'S REPORT
- 3 . ANIMAL WARDEN'S REPORT
- 4 . SHERIFF'S REPORT
- 5 . 911 DIRECTOR'S REPORT
- 6 . EMS CAPTAIN'S REPORT
- 7 . FY23 CARRY OVER FUNDS - HEALTH DEPARTMENT
- 8 . SOUTHSIDE BEHAVIORAL HEALTH UPDATE

I. CHAIRMAN'S REPORT

- 1 . APPOINTMENTS
  - a. SOUTHSIDE BEHAVIORAL HEALTH BOARD (1)
  - b. IDA (3)
  - c. LAKE COUNTRY AREA AGENCY ON AGING BOARD (1)
  - d. COUNTY PLANNING COMMISSION (1)
- 2 . ROANOKE RIVER SERVICE AUTHORITY MINUTES (8-2023)
- 3 . CONSENT CALENDAR

J. BOARD MEMBER MATTERS

K. CLOSED SESSION

- 1 . PURSUANT TO VIRGINIA CODE § 2.2-3711 A(1) PERSONNEL

L. ADJOURNMENT