



H. Wayne Carter III
County Administrator
Emergency Services Director

Mecklenburg County Board of Supervisors

Post Office Box 307 • Boydton, Virginia 23917

BOARD OF SUPERVISORS

Glenn Barbour
Chairman
Jim Jennings
Vice-Chairman
Brenda Blackwell
David Brankley
Andy Hargrove
Charles Jones
Claudia H. Lundy
Tom Tanner
Sterling Wilkinson

**** PLEASE TURN OFF YOUR CELL PHONES DURING THE MEETING****

AGENDA BOARD OF SUPERVISORS April 10, 2023 9:30 A.M.



A. OPENING

- 1 . CALL TO ORDER
- 2 . PLEDGE TO THE FLAG
- 3 . APPROVAL OF MINUTES (MARCH 13, 2023)
- 4 . ADDITIONS AND/OR DELETIONS TO AGENDA

B. PUBLIC HEARINGS (**RUSSELL SLAYTON**)

- 1 . PROPOSED DONATION OF PROPERTY RIGHTS TO RRSA
(HIGHWAY 92 WATERLINE)
- 2 . PROPOSED DONATION OF PROPERTY RIGHTS TO RRSA
(PRISON SITE TANK FARM)

C. PUBLIC HEARING (**ROBERT HENDRICK**)

- 1 . SPECIAL EXCEPTION PERMIT - SCOTT ROGERS
RV AND BOAT STORAGE
- 2 . REZONING APPLICATION - BRITTNEY PADGETT
RESIDENTIAL R-2 TO AGRICULTURAL

D. ACTION ITEMS FROM FEBRUARY PUBLIC HEARINGS

- 1 . AMENDMENT TO ZONING ORDINANCE ARTICLE 20.5,
SOLAR FACILITIES, *APPLICATION AND PROCEDURES*
- 2 . AMENDMENT TO ZONING ORDINANCE ARTICLE 1-60,
COMPREHENSIVE PLAN

E. PUBLIC COMMENT

- F. VDOT MONTHLY UPDATE (**KEVIN SMITH**)
- G. SOUTHSIDE BEHAVIORAL HEALTH UPDATE (**BETH ENGLEHORN**)
- H. EMERGENCY SERVICES UPDATE (**DEBBIE OSBORNE**)
- I. AGRICULTURAL DEVELOPMENT COMMITTEE MEETING (**MR. JENNINGS**)
- J. PROPERTY COMMITTEE MEETING (**MR. JENNINGS**)
- K. BUDGET AND FINANCE COMMITTEE MEETING (**MR. JENNINGS**)
- L. SECONDARY ROADS COMMITTEE MEETING (**MR. BRANKLEY**)
- M. ECONOMIC DEVELOPMENT COMMITTEE MEETING (**MR. JONES**)
- N. EMERGENCY SERVICES COMMITTEE MEETING (**MR. HARGROVE**)
- O. FY 2023-2024 BUDGET PRESENTATION (**ALEX GOTTSCHALK**)
- P. COUNTY ADMINISTRATOR'S REPORT
 - 1 . BUILDING INSPECTOR'S REPORT
 - 2 . ZONING ADMINISTRATOR'S REPORT
 - 3 . ANIMAL WARDEN'S REPORT
 - 4 . SHERIFF'S REPORT
 - 5 . SOUTHSIDE BEHAVIORAL HEALTH MONTHLY UPDATE
- Q. CHAIRMAN'S REPORT
 - 1 . APPOINTMENTS
 - a . SOUTHSIDE BEHAVIORAL HEALTH (2)
 - 2 . CONSENT CALENDAR
- R. BOARD MEMBER MATTERS
- S. ADJOURNMENT